

PRELIMINARY MAP

On future editions of this map, Planimetric adjustments will be made as additional horizontal control becomes available.

## R E F E R E N C E

**Railroad, Double Track** ..... Single Track .....

**Boundary, County or District** .....

    " **Township** .....

    " **Forest Reserve or Park** .....

    " **Indian Reserve** .....

**Road, Hand Surface, Heavy Duty** .....

    " **Hand Surface, Heavy Duty** .....

    " **Hand Surface, Medium Duty** .....

    " **Loose Surface, Graveled and Drained** .....

**Other Roads** .....

Scale 1 : 126,720 or 1 Inch to 2 Miles

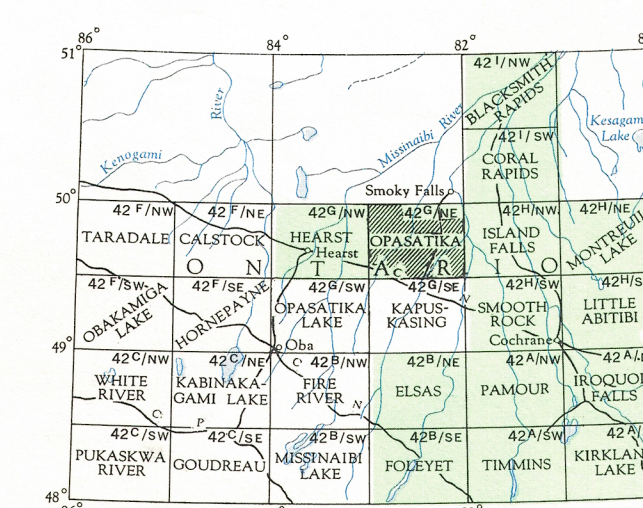
Miles 1 1/2 0 2 4 6 8 10

Scale of Kilometres

1 0 2 4 6 8 10 12 14 16

REFERENCE	
Power Line.....	
or Falls.....	
or Marsh.....	
.....	
ps.....	
Ice.....	
Open Coat.....	
Height (in feet).....	
Mark.....	<p>P</p> <p>%</p> <p>.851</p> <p>± B.M. 257.2</p>
Arrows.....	

Copies may be obtained from the Map Distribution Office,  
Department of Energy, Mines and Resources, Ottawa.



NOTE: On the above index the sheets published are shown circled green